

Brazil School of the Prophets: January-February 2019

22. 2520 (Part 2) - (23-01-19)

- We're trying to see how the M line should have been laid out from the beginning.

October 1844

- 2300 - Dn 8:14 - original intent
- 2520 - 2520 - application
- o Habakkuk 2 (involves both 2520 and 2300) - application

Lev 26

- Blessings
 - o Lev 26:3 If ye walk in my statutes, and keep my commandments, and do them;
 - o 4-13 - Judges
- Cursings
 - o Lev 26:14 But if ye will not hearken unto me, and will not do all these commandments;
 - o 15-17 - Judges
 - Punished and repent (if you see the histories)
 - Samuel is the last, then you have the period of the kings.
 - But after the judges, before the kings, God is going to test them. We call that probationary time. This is 490 years (in a very simple way) because the 490 don't end in vs 18.
 - If you read the verses there's no this gap, but if you go to the history and see how the punishment is delivered. It's 490 years, and God is seeing if they were corrected or not.
 - 490: from anointing of Saul at Samuel's history, 1097, to 607 (Jerusalem)
 - o What's the punishment of the judges? Small example

'...ye shall sow your seed in vain, for your enemies shall eat it.'

This happened in Gideon: the Midianites let them sow their [Jews] seed, and in harvest time they would invade and take all the crop.

Jdg 6:11 And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

He is not doing it in the threshing floor, so that the Midianites don't see him.

But Gideon is raised, destroys the Midianites and then it's all good.

- If that's not enough then...
 - o Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.
 - o Vs 18 : if you are not corrected by the period of the judges, then I'm going to punish you more (kings)

Question: if 18, 21, 24 (the conditional clause is in 27), 28 (there's no condition) are one punishment, why are the 3 steps conditional? Is it conditional or not?

- This is what we've been discussing about predestination.
 - o EGW says He could have come a little after 1844
 - o We have evidences to say He couldn't come
The way Dn 11:40 is written
Millerites = Moses who couldn't enter in the promised land.

PK 382.2

Faithfully the prophets continued their warnings and their exhortations; fearlessly they spoke to Manasseh and to his people; but the messages were scorned; backsliding Judah would not heed. As an earnest [type] of what would befall the people should they continue impenitent, the Lord permitted their king to be captured by a band of Assyrian soldiers, who "bound him with fetters, and carried him to Babylon," their temporary capital. This affliction brought the king to his senses; "he besought the Lord his God, and humbled himself greatly before the God of his fathers, and prayed unto Him: and He was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord He was God." 2 Chronicles 33:11-13. But this repentance, remarkable though it was, came too late to save the kingdom from the corrupting influence of years of idolatrous practices. Many had stumbled and fallen, never again to rise. PK 382.3

- Downpayment = type. Because you give \$100 as a deposit (guarantee) that you'll buy the item of \$10,000. If you say you'll buy it you will buy. [let your yay be yay]
- 100 \$ = 1000 & is the same because it's money
- Like when you shake hands It's a guarantee in Germany.
- Anti-type [anti = first, it's about importance].

Jas 5:12 Mas por sobre todas las cosas, mis hermanos; no juréis, ni por el cielo, ni por la tierra, ni por ningún otro juramento; sino que vuestro sí sea sí, y vuestro no, sea no; para que no caigáis en condenación.

- Christian concept: 'my word is my guarantee'

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Through Huldah the Lord sent Josiah word that Jerusalem's ruin could not be averted. Even should the people now humble themselves before God, they could not escape their punishment. So long had their senses been deadened by wrongdoing that, if judgment should not come upon them, they would soon return to the same sinful course. "Tell the man that sent you to me," the prophetess declared, "Thus saith the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read: because they have forsaken Me, and have burned incense unto other gods, that they might provoke Me to anger with all the works of their hands; therefore My wrath shall be kindled against this place, and shall not be quenched." Verses 15-17. PK 399.1

- This is in Josiah [in between vs 18 and 21]
- Vs 18 says 'if' and Hulda says 'no, it's too late'.

- We've seen this concept repeatedly. God frames His interactions with us as if it is possible, yet we see it's impossible.
- That's why I say this punishment of 18,21,24,28 is a single punishment that's going to be progressively delivered.

- Another example:
 - o Pharaoh hardened his heart. But Moses keeps on saying that he stops his rebellion. Is it possible? The way the story is written it seems it is.
 - o One version of the story says it's too late (inevitable), but the way it's written it's like it's possible.

Coming back to 490

- Dn 9 - 70 weeks, we focus on the last week.

Mat 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? [not a coincidence]

Mat 18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. [490]

1:10:00 -

- Morally : 490 = always because no one can count.
- Prophetically : at the 491 I'll not forgive you anymore.

Summary

Lev 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

1:15:30 -

- There's no conditional clause from here onward
- Vs 35 takes us back to chapter 25 and the issue of time. [now this time actually connects us to 25]

1:18:15 - Summary of these verses:

- 490 years, the model of Lev 25 of the 49 years. If you did 10 cycles you have 70 years. If you did 70 cycles you have 490 years. You have stolen 70 years.
- These are Sabbath years.

1:26:30 - 2Ch 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.